



## Brown County High School

Brown County Schools prepares students to achieve success through quality instruction.

235 School House Lane • PO Box 68 • Nashville, IN 47448 • (P) 812.988.6606 • (F) 812.988.5422 • [www.brownco.k12.in.us](http://www.brownco.k12.in.us)  
Administration: Principal: Shane Killinger; Assistant Principal: Angie Evans; Athletic Director: Mark Bruner

# 2016 Girls' & Boys' Cross Country Regional 13

To: Athletic Director/Cross Country Coaches  
From: Mark Bruner, Athletic Director  
Re: Girls'/Boys' Cross Country Regional #13

The following information may be helpful:

Date: Saturday, October 15<sup>th</sup>

Admission: **\$5.00 per person**

Location: The meet will be held at Brown County School's Eagle Park Campus which is located approximately 1.5 miles east of Nashville on State Road 46E. The property is located on the south side of the highway.  
For GPS devices, use 1600 Magnolia Lane, Nashville, IN 47448

Parking: There is plenty of parking available for cars and buses. **Gates will open at 9:30am. Please notify your parents / fans not to arrive prior to 9:30am.**

Course: If you wish to run the course ahead of the regional, please email BCHS Athletic Director Mark Bruner at [mbruner@brownco.k12.in.us](mailto:mbruner@brownco.k12.in.us) to be sure the course is available. Practices on the course must be held no later than Wednesday, October 12 and be completed by 7pm. Course map can be found at <http://www.brownco.k12.in.us/hs/run/XC/index.htm>

Time Schedule: 11:30am Girls' Race 12:15pm Boys' Race

Dressing Facilities: There will be no dressing facilities available.

T-Shirts: IHSAA Regional T-Shirts will be available for purchase.

Concession: Concessions will be available.

Contact Person: Mark Bruner, Athletic Director 812-361-3398

**SPECIAL NOTICE:** Please share the following with parents/fans.  
State Road 46 is a very busy highway in October. Be aware that it will take some time for fans to get into Eagle Park. Please plan accordingly.  
**Please do not bring pets to this event.**

\*\*Please be sure to review 2016-17 Fall Bulletin. We look forward to seeing you on the 15<sup>th</sup>.



**Home of the Eagles!!**